



# **Cass Technical Marching Band**

## **August 16, 2006**

### **Meeting**

## **Welcome**

### **I. Old Business**

- 1. Student Accounts**
- 2. Overall Band Performance**
- 3. Scholarship Update**
- 4. Formal Uniforms**

### **II. New Uniforms**

- 1. Parent Handbook**
- 2. Band Calendar**
- 3. Trip Information**
- 4. Important Due Dates**
- 5. Student Data Sheets**
- 6. Student Portfolios**